# LIFE Leisure Involvement for Everyone



# LIFE APPLICATION FORM 2024 FOR RESIDENTS OF THE WEST SHORE

| When applying for t   | he LIFE Progr                             | am, ple                     | ase pro                           | ovide                              | the follo                                  | owing:   |   |                             |  |                                 |  |
|---|---|-----------------------------|-----------------------------------|------------------------------------|--|--|---|-----------------------------|--|---------------------------------|--|
| 1. Current Canada Revenue NOA (Notice of Assessment) listing line 150 as it appears on the assessment. [To obtain a copy of your NOA call Revenue Canada at 1-800-959-8281 or visit http://www.cra-arc.gc.ca/myaccount] |   |                             |                                   |                                    |  | 2. Proof of current residency (i.e., valid Driver's License or BCID, recent Hydro or other bill showing address) |   |                             |  |                                 |  |
| PERSONAL INFORMA  | ATION                                     |                             |                                   |                                    |  |  |   |                             |  |                                 |  |
| PRIMARY APPLICANT:  |   |                             |                                   |                                    |  | BIRTH DATE:  |   |                             |  |                                 |  |
| ADDRESS:  |   | POST                        |                                   |                                    |  |  |   | AL CODE:                    |  |                                 |  |
| E-MAIL:   |   |                             | E PHON                            | IE:                                |  | CELL PHONE:  |   |                             |  |                                 |  |
| MUNICIPALITY: PLEASE CIRCLE   |   | Langford Colw               |                                   | Colwood                            | Metch                                      | nosin Highlan  | ighlands View Royal Other   |                             |  |                                 |  |
| PROGRAM OPTIONS   | and DEPEND                                | ANTS                        |                                   |                                    |  |  |   |                             |  |                                 |  |
| POST SECONDARY STU  | JDENTS of UVi                             | c, Royal I                  | Roads,                            | & Cam                              | osun AR                                    | E NOT ELIGIBL  | E FOR THE LIFE  | PROGRA                      | М  |                                 |  |
|   |   | BIRTH<br>DATE               |                                   | PLEASE SELECT PROGRAM OPTION       |  |  |   |                             |  |                                 |  |
| FAMILY MEMBERS Including applicant's name   |   |                             |                                   | AGE                                | 52 Drop-in/<br>4x Registration<br>Discount |  | 52 Drop-in/<br>50% JDF 55+ Membership<br>3x Registration Discount |                             | Annual Pass or<br>Annual Regional Pass<br>50% Discount |                                 |  |
|   |   |                             |                                   |                                    |  |  |   |                             |  |                                 |  |
|   |   |                             |                                   |                                    |  |  |   |                             |  |                                 |  |
|   |   |                             |                                   |                                    |  |  |   |                             |  |                                 |  |
|   |   |                             |                                   |                                    |  |  |   |                             |  |                                 |  |
|   |   |                             |                                   |                                    |  |  |   |                             |  |                                 |  |
| To be eligible for participat combined income will be   |   |                             |                                   |                                    |  |  | ring income ranges  | with proof                  | provide  | d. Proof of                     |  |
| Low Income Cut offs 2   | 023 LIFE Progr                            | am                          |                                   |                                    |  |  |   |                             |  |                                 |  |
| # IN HOUSEHOLD  | 1   | 2                           |                                   |                                    | 3  | 4  | 5   | 6                           |  | 7 or more                       |  |
| INCOME UNDER  | \$27,631                                  | \$38,                       | \$38,493 \$4                      |                                    | 7,145                                      | \$54,438   | \$60,864  | \$66,674                    |  | \$73,118                        |  |
| LIFE Cards will be cancelled revenue based on Revenue   |   |                             |                                   |                                    |  |  |   |                             |  | o verify                        |  |
| SELF DECLARATION  | and CONSEN                                | T:                          |                                   |                                    |  |  |   |                             |  |                                 |  |
| I hereby declare that my/o  | ur income per ye                          | ar is curre                 | ntly esti                         | mated a                            | nt   |  | ·   |                             |  |                                 |  |
| I declare all the above info  | rmation to be tru                         | ie to the b                 | est of m                          | y knowl                            | edge.                                      |  |   |                             |  |                                 |  |
| If requested, I<br>Society and will at that tim<br>the rules of the facilities w<br>be shared with other parti<br>this form is collected under  | here I participate<br>cipating facilities | e, and I am<br>s, and a bai | ation det<br>aware th<br>n from o | tailed o<br>nat failu<br>ne facili | n my lates<br>re to do so<br>ty may be     | t Revenue Canad<br>o may result in m   | y pass being revok  | oass holder<br>ced. In addi | r, I conse<br>ition, info                              | nt to abide by<br>ormation will |  |
| SIGNATURE:  |   |                             |                                   |                                    |  |  | DATE:   |                             |  |                                 |  |

# LIFE APPLICATION FORM 2023 FOR RESIDENTS OF THE WEST SHORE

# Who Is Eligible?

Residents of Colwood, Langford, Highlands, Metchosin and View Royal whose gross income is within or below the estimated Low Income Cut Off (see front of this application form).

#### How Do I Apply?

- 1. Complete one application per family and drop off at Reception at the Juan de Fuca Recreation Centre, 1767 Island Highway, Victoria BC 250-478-8384
- 2. Provide current proof of residency with you, such as a utility bill, rental agreement or government ID.
- 3. Provide 2022 or 2023 Notice of Assessment as proof of individual/gross annual family income. A copy may be obtained through Revenue Canada at 1-800-959-8281 or http://www.cra-arc.gc.ca/myaccount
- 4. LIFE Cards will be issued to each member of an eligible family and are valid for one calendar year: January 1, 2024 December 31, 2024
- 5. Newcomers to Canada do not require a NOA. Please provide official travel documents for each family member.

# CHOOSE ONE OF THE FOLLOWING DISCOUNTS

#### Option 1

### **Drop-in and Registration Discount**

Receive both of the following discounts:

- **A.** 52 Free Admissions to Drop-in Sessions at any Greater Victoria Recreation Centre For use at West Shore, Saanich, City of Victoria, Oak Bay, Panorama, Esquimalt and SEAPARC.
- LIFE card must be presented at the time of admission.
- One card is issued once per year for each family member.

AND

- B. 50% off (up to \$50 reduction) 4 times a year on West Shore Parks & Recreation registered programs or membership passes.
- · Some restrictions apply.
- A 'Registration discount' may be used for 50% off a Juan de Fuca 55+ Senior's Centre Membership

#### Option 2

#### **Annual Pass Discount**

Receive the following discount:

A 50% reduction on a West Shore Parks & Recreation Annual Pass OR a Regional Annual Pass Annual Pass for use at West Shore Parks & Recreation facilities ONLY. Annual Regional Pass for use at 14 Greater Victoria Recreation Centres (does not include YMCA-YWCA).

• Monthly payment plans available, Visa/MasterCard/AMEX and automatic debit from your chequing account are accepted. Please Note: a \$25 admin fee will be charged upon registration of all payment plans.

\*Option 2 does not receive the 50% discount off programs or membership pass 4 times a year.

### Other Information:

- LIFE cards are non-transferable, and are not eligible for cash or credit.
- All eligible WSPR LIFE members may book a free JDF Weight Room orientation with Reception.
- Participants must have their picture taken for their LIFE card.
- \$5 + tax replacement charge for lost cards.
- Replacement cards will be provided by subtracting 4 visits a month from January up to date card is replaced.

The LIFE (Leisure Involvement For Everyone) program is supported by the Greater Victoria Active Communities Commitee.

#### FOR OFFICE USE ONLY

#### DATE APPLICATION RECEIVED:

**STAFF NAME:**